

 <p>United States Environmental Protection Agency Office of Drinking Water Washington, DC 20460</p> <p><b>UIC Federal Reporting System</b> <b>Part II: Compliance Evaluation</b></p> <p>(This information is solicited under the authority of the Safe Drinking Water Act)</p>				<p><b>I. Name and Address of Reporting Agency</b></p> <p>United States Environmental Protection Agency</p>								
<p><b>II. Date Prepared</b> (month, day, year)</p>			<p><b>III. State Contact</b> (name, telephone no.)</p>			<p><b>IV. Reporting Period</b> (month, year)</p> <p>From <b>October 1, 20</b> To</p>						
<p><b>Item</b></p>						<p><b>Class and Type of Injection Wells</b></p>						
						<p><b>I</b></p>	<p><b>II</b></p> <p>SWD 2D    ER 2R    HC 2H</p>			<p><b>III</b></p>	<p><b>IV</b></p>	<p><b>V</b></p>
<p><b>V.</b> Summary of Violations</p>	<p>Total Wells</p>	<p><b>A</b></p>	<p>Number of Wells with Violations</p>									
	<p>Total Violations</p>	<p><b>B</b></p>	<p>1. Number of Unauthorized Injection Violations</p>									
			<p>2. Number of Mechanical Integrity Violations</p>									
			<p>3. Number of Operation and Maintenance Violations</p>									
			<p>4. Number of Plugging and Abandonment Violations</p>									
			<p>5. Number of Monitoring and Reporting Violations</p>									
			<p>6. Number of Other Violations (Specify)</p>									
<p><b>VI.</b> Summary of Enforcement</p>	<p>Total Wells</p>	<p><b>A</b></p>	<p>Number of Wells with Enforcement Actions</p>									
	<p>Total Enforcement Actions</p>	<p><b>B</b></p>	<p>1. Number of Notices of Violation</p>									
			<p>2. Number of Consent Agreements</p>									
			<p>3. Number of Administrative Orders</p>									
			<p>4. Number of Civil Referrals</p>									
			<p>5. Number of Criminal Referrals</p>									
			<p>6. Number of Well Shut-ins</p>									
			<p>7. Number of Pipeline Severances</p>									
			<p>8. Number of Other Enforcement Actions (Specify)</p>									
<p><b>VII.</b> Summary of Compliance</p>	<p>Number of Wells Returned to Compliance</p>		<p><b>A. This Quarter</b></p>									
			<p><b>B. This Year</b></p>									
<p><b>VIII.</b> Contamination</p>	<p>Number of Cases of Alleged Contamination of a USDW</p>											
<p><b>IX.</b> MIT Resolved</p>	<p>Percent of MIT Violations Resolved in 90 Days</p>											
<p><b>X. Remarks/Ad Hoc Report</b> (Attach additional sheets)</p>												
<p align="center"><b>Certification</b></p> <p>I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.</p>												
<p>Signature and Typed or Printed Name and Title of Person Completing For</p>									<p>Date</p>		<p>Telephone No.</p>	